THE SINHALA WRITING SYSTEM: A GUIDE TO TRANSLITERATION

James W. Gair W.S Karunatillake (Karunatilaka)

This is a reprinting in PDF form for the net and CD, with a new introduction, of the Transliteration Guide by the same authors that appeared in *Literary Sinhala Inflected Forms with a Transliteration Guide to Sinhala Script*, South Asia Program, Cornell University, 1976.



SINHAMEDIA P.O. Box 1027 Trumansburg NY 14886 snhmedia @baka.com © 2006

INTRODUCTION

About the Sinhala Script and Roman Transliteration:

The Sinhala writing system is used primarily for writing Sinhala, an official language of Sri Lanka and the language of a majority of its population. It is unique to Sri Lanka, and is also used in that country for writing Pali, the canonical language of Theravada Buddhism, and sometimes Sanskrit.

The Sinhala transliteration guide that is included here was originally appended to Literary Sinhala Inflected Forms by James Gair and W.S. Karunatillake that was published in 1976 by the South Asia program at Cornell University. It was intended strictly as a transliteration guide for the use of those wishing to represent materials in Sinhala script in Roman transliteration, especially those with a limited familiarity with that script. The Finder List (W.4) is an unusual feature created with that audience in mind as an additional aid to make locating forms easier, but may be puzzling to those to whom that script is familiar. It arranges simple and complex glyphs strictly according to shape, without consulting what they represent. It was created by asking a number of people with no acquaintance with Sinhala to sort cards bearing the glyphs according to perceived resemblance, and thus it was intended especially to help beginners in locating and identifying them. However, the guide was also intended to be useful to those who were familiar with the script but wanted a source for a consistent Roman transcription.

We should also mention here that Sinhala has the property that linguists call "diglossia". with very different written (Literary) and spoken varieties. Until quite recently, virtually all written materials were in the Literary variety, even where speech was represented as in novels and stories. Though this has now changed, the result was that there was lacking a single way of representing the spoken material in Sinhala script, so that one may encounter some variation in different texts, which could also affect Romanization.

There are actually two recognized forms of the Sinhala script, one a subset of the other. The full set is known as the Miśra Hōdiya, or 'mixed alphabet', and includes the symbols necessary for writing loanwords or texts from Sanskrit and Pali, most notably the aspirated consonants, which do not occur in spoken Sinhala (see below). A subset of this inventory is called the Eļu Hōḍiya, from the classical language Eļu, as described in the classical grammar Sidatsangara, and that smaller alphabet is still regarded by many as the authoritative, truly Sinhala one, appearing in current school charts and grammars even today. The character for /c / (2) commonly omitted, since it is not listed in the Sidatsangara, and the Eļu Hōḍiya lacks some characters necessary for writing Sanskrit, most notably the characters for the aspirated consonants (kh, gh, etc.) found in may other South Asian scripts. Classical Elu excludes these, reflecting the loss of aspiration that occurred before the earliest written texts (ca. 3rd. century BCE). Interestingly, the classical alphabet, with < c > added along with a few rules for some positionally determined vowel alternations and a few symbols for loanwords, suffices as a good representation of current Colloquial Sinhala. Table I at the beginning of the transliteration guide that follows this introduction gives the full inventory of basic symbols, with those included in the classical alphabet in italics.

General Principles:

Above, we have used "alphabet' to refer to the script, and that is essentially correct, since each sound is represented, as compared to logo-ideographic scripts (like Chinese) or syllabaries (like Cree), in which single symbols are assigned to syllables. In fact, there are relatively few "pure" examples of these, and most scripts involve some degree of mixture, though one structural characteristic is dominant. The major South Asian scripts, including Sinhala, retain a structural pattern retained from the ancient Brahmi script from which they are descended: they represent the individual sounds, like an alphabet, but these are, loosely speaking, spatially "clumped" into complex units that generally represent syllable length sound patterns. The elements of these combinations are of two kinds:

- 1. Basic symbols (nuclei): consonants and vowels
- 2. Modifications (satellites): also consonants and vowels, but commonly include some "operator" element(s) as for eliminating a vowel that would otherwise occur, etc.

Modifications are written above, below, or to the right or left of the basic symbols, i.e., in a nucleus satellite(s) pattern. Consonants are almost always written with basic symbols, though there are a few modifications that represent consonants. Vowels, however, with virtually no exception, are written with basic symbols only when the begin a word, otherwise with modifications applied to the symbol representing the consonant that they follow. To illustrate, using Roman capitals as basic symbols and small letters as modifications, it is as if 'ego' were spelled EGo and 'solo' as Solo. One other feature of most South Asian scripts is that there is one "inherent" vowel, in this case 'a', that is implied by any basic consonant symbol unless it is removed by a special operator modification or displaced by a modification representing a different vowel. To continue our example using * as the vowel-removing modification, L would be 'la' but L* would be simply 'I', so that 'lo' would be Lo but 'al' would be AL*. Similarly, 'pat', 'pit', and 'pet' would be PT*. P_iT*, and P_eT* respectively, whil 'sofa' and 'ida' would be S_oF and ID.

Some Special Features of Sinhala and Some Variants in Transcription:

The transliterations given in the guide are generally consistent with the conventions commonly used for South Asian languages, but there are a few features of Sinhala that are often not included in fonts intended for use in representing them (such as South Asia Times).

The symbol & represents a vowel similar to that of 'hat' in many English dialects (technically a "low-front" vowel). It is uncommon in the languages of South Asia and thus the scripts for them do not include a symbol for it. Thus transliteration fonts also lack a dedicated character. It is commonly represented by the letter 'æ', which does occur in some international keyboards (<option '> on the Macintosh). It may also be represented by umlauted 'a' (ä) (< Option u + u>), especially in German sources. Failing these, one can

resort to the sequence 'ae', since that is not an occurring sequence in Sinhala, and so will not cause ambiguity.

Vowel length may be represented by a macron above the letter ('a', for example), or by a colon, thus 'a:'. It is sometimes also represented by doubling the letter: 'aa'. This is common in Spoken language texts and in some linguistic treatments.

The 'half-nasals' (technically "prenasalized voiced stops"), written හ はん and @, contrast in Sinhala with clusters of nasal plus consonant: Thus kandə 'hill' versus kando 'tree trunk' (for the o vowel, see the Note on Pronunciation below). They are commonly represented by a "breve" ("half moon" symbol") above the nasal. Thus 'ňd', 'ng' (sometimes 'ng'), etc. They are as far as we know unique to Sinhala and Dhivehi (Maldivian), and thus are also commonly missing in Roman fonts for South Asia. An alternate way of representing them uses superscripts: thus '"g', '"d', 'm'b' etc.

Retroflex Consonants, \Im , \Im etc., are commonly represented by an underdot: 't', 'm', etc. They are also found represented by capital letters, particularly in language texts and where the font lacks the underdot. Since Sinhala script does not have capitalization, this generally causes no ambiguity.

A Note on Pronunciation:

Since this guide was intended strictly as a brief reference aid for transliteration, it did not deal with pronunciation. For this, one must consult other sources, such as the relevant sections of Fairbanks, Gair and De Silva Colloquial Sinhalese (Sinhala) or the fuller description in the Introduction to the later text by W.S. Karunatillake An Introduction to Spoken Sinhala (Colombo, Gunasena 1992 and 1998). One or two points are worth mention here, however, particularly for those with some familiarity with other South Asian scripts:

- 1. Aspirated consonants are generally not distinguished from their unaspirated counterparts in pronunciation (as mentioned earlier, Sinhala lost aspiration before the earliest written documents ca. 3c BCE), though some people may attempt to distinguish them with varying consistency in formal situations with texts that include Sanskrit or Pali forms.
- 2. Retroflex (56) and dental (50) nasals are never distinguished in pronunciation, and have not been since before the 13th Century, though they are very often retained in texts in the literary language. The case is the same with dental and retroflex laterals (c and **æ**).
- 3. \mathfrak{E} is transliterated always as a, but the pronunciation varies between [a] and [\mathfrak{F}] (the latter is similar to the final sound in "sofa" in many English dialects) in a way generally predictable by position in a rather complex manner For transliteration, of course, as oppose to transcription, this does not matter. (Among other sources describing the

distribution of the variants are Fairbanks, Gair and De Silva 5,5.1 and 6,12, Karunatillake p. xxx and xxix, cited above, or Gair and Paolillo, *Sinhala*, Lincom Europa, München and Newcastle 1997, 1.4).

- 4 $\mathfrak{F}\mathfrak{I}$ is transliterated \tilde{a} (or a:) but may represent /aa/ (/a:/) or /a/ in the spoken language, again in a generally predictable but complex fashion according to position (Fairbanks, Gair and De Silva 7,12.4) and 6,12, Gair and Paolillo 1.4, or Karunatillake p. xxix). In readingLliterary Sinhala aloud, however, some may render $\mathfrak{F}\mathfrak{I}$ consistently long even where it would be short in the Colloquial language. Thus $\mathfrak{F}\mathfrak{I}\mathfrak{I}$ 'maternal uncle (dative) is colloquial /maamaTə/ but may be read aloud as /maamaaTə/.
- 5. In reading Literary Sinhala aloud, in general the same inventory of sounds that are used in the spoken language are employed. Although as mentioned earlier, some people, especially those with a scholarly bent, may attempt to distinguish the aspirated consonants with varying success, they are usually pronounced as their unaspirated counterparts. Thus, for example, both $\mathfrak D$ and $\mathfrak D$ are generally rendered as /k/.

A fuller account of South Asian scripts in general, and the Sinhala script in particular, can be found in part VI of Peter T. Daniels and William Bright, eds. *The World's Writing Systems*, Oxford University Press 1996 pp. 408 ff.

ABOUT THE TRANSLITERATION GUIDE

How the Guide is Organized:

The guide has the following sections:

- W.1 A Note on Form
- W.2 Basic Symbols (Nuclei)
 - W.21 Consonants
 - W.22 Vowels
 - W.23 Mixed or Combined symbols
- W.3 Modifications (Satellite Symbols)
- W.4 The Sinhala Alphabetical Order
- W.5 A Finder List, with basic and some combined symbols arranged by shape similarity alone, without reference to their sound values.
- W.6 A Chart of consonant-vowel combinations.

An Important Note on Form:

The transliteration guide was produced on a computer in the "ancient time" before generally available desktops computers and varied computer fonts, so that only the background Roman text could be entered in that way. The Sinhala, which gave both typewritten and handwritten variants, had to be laboriously pasted in. Retyping it completely now ao as to include computer fonts would have required more time and effort than we could devote to it and would also have required regenerating the handwritten forms if they were to be included. Nevertheless, it seemed that some users might still find the guide useful as it was if we created a digitally accessible form. Accordingly, we have simply scanned the original form so as to make it available, after making some corrections.

Symbols are given here in their careful handwritten forms, with the typewriter-generated forms given for comparison (except, of course, where the typewriter lacks the symbol). We were able to add Table I, however, which presents the basic symbols in a later, more book-like font, to which one may refer for comparison, while finding the handwritten and typed equivalents, including the modifications and their use in what follows. Note that the "half-nasals" (en nga, enda, etc.) are given in Table I, but do not given in the original chart and are located in the guide under the appropriate modification or under W.23 Combined and Blended Symbols.

The original section numbering "W.1, W2....." has thus been retained ("W" for "Writing System" for cross-reference from the grammar to which it was linked). The Sinhala typing and handwritten examples were mostly done by Heloise Perera, and the original formatting for the computer by Gregory Pearson.

W.1: Table I The Sinhala Alphabet-Basic Symbols (Letters included in the Eļu Hōdiya are in italics in the Roman)

			Vowe	ls	Consonants												
æ	æ o	۴z	ማ ኒ		Ö	ක	බ	ග	ස	ඩ	හ						
a	ā	æ	$ar{ar{x}}$	i	1	ka	kha	ga	gha	ŋa,ṅa	ĭgа						
Ĉ	ලෳ	සෙ	ടോ മ	හා	ස ා ඉ	Ð	ඡ	ජ	ක්ධ	ක දි	(ජ						
u	ū	ŗ	Ţ	1	Ī	ca	cha	ja	jha	ña	йjа						
එ	එ	ඓ	(2)	@	@ 9	ට	చి	ඩ	ඪ	©	æ						
e	ē	ai	o	\bar{o}	au	ţa	ţha	ḍа	ḍha	ņa	ҋḍа						
						ත	O	ę	۵	න	ę						
						ta	tha	da	dha	na	йdа						
						ප	ප	බ	භ	©	R						
						pa	pha	ba	bha	ma	тbа						
						ය	ර	C	ව								
						ya	ra	la	va								
						ශ	*	ස	හ	₽							
						śa	șa	sa	ha	ļa							
				~			-	<u> </u>									

W.2. The Basic Symbols in Written and Typed Form.

්ත ™ ka	බ kha	ග <mark>ග</mark> ga	gha	a b pa, ha
€ ô ca	é é cha	e d ja	æ æ0 jha	Æ sc ña
⊙ o ta	S o tha	a da	dha dha	do na
ත ta	S o tha	و د (da	o d dha	න a na
ල ප pa			හි ක bha	⊚ ∂ na
ය ය ya	o ra	C C	e o va	
G⊋ Ga Śa	® ≰a, ša	ස ස sa	හ ba	Eta

The consonants in the second and fourth columns down to the dotted line are known as aspirated consonants. They are single consonant symbols in Sinhala, but transliterate as consonant plus \underline{h} (followed as usual by \underline{a}). The aspirate symbols are rarer than the non-aspirates since they are not used at all in writing some kinds of Sinhala.

Note that Sinhala has no capital/lower case distinction.

Examples:

W.22 Basic Vowel Symbols

Note that there are alternate symbols for a and a in transliteration.

Basic vowel symbols are used almost only when the vowel begins a word. Hence:

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प्रह बाद

චෙක eda

doe doc

g Do gae iḍa ⊞a

Coc upala

එකන etana

ලාරස ඔරෙස aurasa

Otherwise, vowels following consonants are written with modifications added to the consonant symbols.

W.23 Combined and Blended Consonant Symbols

Consonant combinations are sometimes represented by two basic symbols written together without space.

Examples:

රකුත rakta compare with සකිත sakata

උපිත upta compare with උපිත upata

නිසින nasna compare with නිසින nasana

Sometimes the component symbols may be changed in shape and may not be easily recognizable in the combinations. The one usually encountered are:

∅ nga

(řída

a nga

the n and m are known as half nasals and only occur in those combinations. They should be kept distinct form n and m in transliteration. Note that the first three are made with the symbol plus of ga q da d da.

- ® ĭiba
- & kva
- & ttha
- 36 nda
- e dva
- (C) jña
- 数 ksa
- n ĭca
- 6 ñja
- & ttha
- adha
- © 1u

NOTE: Another way of writing consonant combinations and double consonants is to use the modification or on the first consonant symbol. (See the first modification in Section W.3.) This is very common nowadays, particularly in printing and typing.

W.3 Modifications

Modifications appear above, below or to the right or left of a basic symbol.

when added to consonant symbols remove the vowel a. These two signs are equivalent, but used with different types of consonant symbols:

is used with letters of a generally circular shape like 0 t 0 m; is used elsewhere, e.g. m k o g.

Examples:

When a consonant symbol marked with one of these modifications or precedes another consonant symbol, the result will be a consonant combination or a double consonant:

Note that if the symbol & precedes the consonant symbol with or they have a different significance (see below under 6).

indicates ā (unless o precedes the consonant symbol, for which see under o below). e.g. an ka, an ta, or ra, an ba.

Examples:

භාවන **භාන** hāna

මාට මාමා mā mā

තාත්තා tāttā

ඛාප්පා ඛාජ්ය bāppā

is $\boldsymbol{\varsigma}$ plus ; hence $d\tilde{\boldsymbol{a}}$. द द

indicates <u>ä</u> with any consonant but of or one with the modification <u>r</u> (see below) v_l pä, m_l kä, O_l tä

Examples:

etasz diai

බැත බැත bäta

with σ or a consonant with the modification σ is σ below), it almost always indicates u.

670 old ruva

aro gið dhruwa

With O lu it changes u to u: Or lu.

However, in some words, a may indicate a where used together with just as it does with other consonants. This ambiguity does not cause much difficulty since such words are English borrowings.

Examples:

මැන්ඩ් brændi 'brandy' මැන්ටර් වැන්ටර් træktar 'tractors'

indicates $\frac{\ddot{a}}{\ddot{a}}$ with any consonant but σ or one with the modification \underline{r} (see below) σ_{l} $p\ddot{a}$, σ_{l} $t\ddot{a}$

Examples:

with σ or a consonant with the modification σ (see below) it almost always indicates \bar{u} :

However, in some words , may indicate æ when used together with , just as it does with other consonants. This ambiguity does not cause much difficulty since such words are English borrowings.

Examples:

1 7, indicates a and is used only with o: d ra

Examples:

indicates $\frac{\ddot{a}}{\ddot{a}}$ and is used only with δ : drawing

Examples

indicates <u>u</u> and is used with m ta, m ka, m ga, m nga, m bha, m śa: m tu m ku m gu m ngu m bhu m śu.

ŀ

Examples:

indicates \overline{u} and is used with D ta, D ka, D ga, D hga, D bha, D sa: D t \overline{u} , D k \overline{u} , D g \overline{u} , D hg. D sa.

Examples:

indicates u. It is used with all consonants that do not take ; or . for u. e.g. g pu g du g ţu

Examples:

indicates \bar{u} . It is used with the same consonants as \underline{e} . \underline{q} . \underline{g} bu \underline{g} du \underline{g} hu

Examples:

indicates i, e.g. å ki å gi å pi

Examples:

indicates i. e.g. c dī o vī o hī

Examples:

preceding a consonant symbol indicates e following the consonant. (Note that this is true only if another G 6 modification does not follow the relevant consonant symbol, for which see the subsequent listings.) 2.9. co ke co pe co he

Examples:

indicates Q. g.g. can ko con to con lo G...

G... o Examples:

6...; indicates Q. e.q. com ko cci lo

G... Examples:

6... indicates au. e.g. con gau con lau

6... S Examples:

ගෞරව ගෞරව ලෞකික comba laukika

GG GG indicates ai, e.g. GGD vai GGD tai
Examples:

66 to esco esco escot daiva saila

by itself following a consonant symbol indicates 1. (If grecedes see above.) e.g. as kl

Examples:

කාහා klpta

- g indicates Ī, e.g. 知 k Ī
- a dindicates r. e.g. ma kr ma tr Examples:

කෘම කෘම තෘණ tṛṇa

a al indicates <u>r</u>. e.g. wa k<u>r</u> on <u>pr</u> Examples:

ക്കാമർ krra

• 6 indicates r preceding a consonant.

Examples:

අති අති සම් සම් arka sarpa indicates r following a consonant; the r precedes any vowel implied by or attached to the consonant symbol.

Examples:

when j is used, u and u are written with t and t: $\mathfrak{D}t$ kru $\mathfrak{D}t$ kru

n precedes any vowel implied by or attached to the consonant symbol.

Examples:

is written after ω to form the cluster ωb . The entire cluster represents \underline{ry} and is thus an equivalent for $\delta \omega$.

Examples:

o o indicates m. If the preceding symbol is a wowel, the medilifered that wowel: e.g. to am. If the preceding symbol is a consonant, the medilifered by or attached to it.

Examples:

indicates h. If the preceding symbol is a wowel, the he will follow that wowel: e.g. q: ah. If the preceding symbol is a consonant, the he will follow any wowel implied by or attached to it: e.g. w: hah wow tapah

W.4 Alphabetical Order

Vowels precede consonants. The vowels occur in the order given in W.22. The consonants occur in the order of W.21 (reading row after row taking the top row first and proceeding to the last). A follows the vowels: half-nasals follow ordinary nasal plus consonant*, so that nd precedes nd: nd precedes nd. Hence:

 φ, φ, φ, φ, δ, δ, δ, α, α, α, ∞, σ, δ, δ, δ, δ, α, δ, δ, α, δ, α

W.5 Finder List

The finder list which follows on pages 80 and 81 is ordered only by similarity of shape, without regard to what the symbols stand for. It includes basic symbols and others for which the meaning of the whole is not predictable from its parts.

meaning of the whole is not predictable from its parts.

Thus to find an unfamiliar symbol, scan the list for a group of symbols that resemble it generally in shape, and then a look for the desired symbol among them. If it is not there, it is probably a basic symbol or a regular combination of a basic symbol and a modification, so consult sections W.2 and W.3.

W.6 Chart of Consonant-vowel Combinations

The way in which individual consonant symbols combine with vowel modifications is shown in the chart on pages 82-83.

*In the order used here, which is a common one, but there is some variation. In some dictionaries and glossaries, when o is an alternant for ② (usually before ﷺ, Ø, ᢒ, or ಏ), or for ⑥, (usually before ②, ඨ, ②, or ඪ), it will be alphabetized in the place of those nasal symbols, but when it is not such an alternate, it will follow the vowels and precede all consonants, as in the order used here. Similarly, the order of the "half-nasals" (ç etc.) may vary in relation to the other nasals in different dictionaries.

Note also that \bullet may sometimes be transliterated as $\underline{\eta}$ when it represents the velar nasal ($\underline{\mathfrak{D}}$). Thus $\underline{\mathfrak{B}} \cdot \mathfrak{D} \cdot \mathfrak{D}$ may be found transliterated as $\underline{\sinh ala}$ as well as $\underline{\sinh ala}$.

80 Finder Chart

के ā ф_Z ä, æ طَّةٍ, ₹ ξ da Ç nda g dra

 $\bigcirc^{\mathfrak{G}} \ \overline{\mathbf{u}}$

න ta

O ța

a dha

න na

ල ma

ල ං

Cla

ttha

va g

Č ļa

& nda

a ca

ြာ au

na na

nca

a da

්ත ka

🕑 d**v**a

e jida

æ jha

බ ba

adha ddha

G dā

Of Nja

a kha

2 g, na

ζ, dya

& Na

g Ma

≈ kva

👸 kṣa

S tha Spa Sya Sga Sji

Ölu Ösa, sa Chr Sha 6 ra

S pha S ja com r co bha S i

e Snja CB rya co sa

e de cha to sa conga

60 ai O j G gha OC jna

a) tha cos ī

8 tina Gy śū

dha Cobhu

 $\mathfrak{P} \, \mathtt{bh} \overline{\mathtt{u}}$

VOWELS

CONSONANTS

	Vowel Sym- bol After								•										
Vowel	Consonant	k k	ζh	g	gh :	ňg	C	ch	j	jh	ñ	ţ ţ	h	đ q	lh	ņ :	ņd		
a ¢		<u>a</u>	ഖ	ග	ಜ	ത	Э	ರ	ರ	ක ට	ක ද	б	۵	ඩ	ඨ	ණ	ධ		
ā q;	3	කා	ධා	ගෘ	යා	ඟ	වා	ජා	ರು	කට	æt,	ටා	ඨා	ඩා	ඩා	ණා	ඬ ා		
ae Çı	ι	කැ	۵ı	യു	කැ	ωι	ી	රු	ರ್ಬ	කටෑ	කදැ	O _L	ద్మ	ඩැ	ටැ	ঠ্য	ඩැ		
āē ¢į	Ł	ລາ	໖ z	oz.	ದ್ಯ	ထႏ	3G	σ ι	ರ್ಚ	කටෘ	ದ್ವೀ	O _L	ದ್ಮಿ	ඩෑ	ඨෑ	ණැ	ê _l		
i Q	•	කි	බ්	ගි	ස	ගි	ච්	3	3	ක්ටි	කදි	ਹ ਿ	ධී	ඩ්	ධි	B	చి		
īð	•	ã	వి	œ	ස	8	ච්	3	3	ක ට්	කදී	ð	<u>ක</u>	చి	చి	3	ඩ		
iu s	٠/,	Ą	ള	Ø	8	Ø	වු	ු	ថ	කටු	කුදු	9	වු	ඩු	ŝ	ģ	<u>e</u>		
<u>u</u> 69	٠/،	කු	മ	Q	9	Q	3	ដ	설	ක්ටු	කුදු	ğ	ğ	ඩු	ŝ	ഇ	Q .		
r us	3	ಶಾತ	a)a	@3	ಣ	ထဒ	වෘ	ರಃ	ರಃ	ದರಿತ	መሪ _ኔ	Oa	ದಿತ	ವಿಚ	ದಿ ತ	ණෘ	ඬෘ		
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o @	G — ා ලෙකා ල	ര ാ	(CO) G	ක	ගො	වො ල	ජා	ජෝ ශ	කටා	කෙර	, 60	ා ලේ)ා ලේ)) ေ	ථා ගෑ	for G	(ධා		
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VOWELS

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a u ©)	G - 3	G	තා රෙ)3 @	€ 23 (ට අර	න ා ල	C) G	ප	වේ (ବ୍ୟେଷ	හෞ	ලෙ ෟ	සෞ	ပေး	රෞ	ලෞ	වෞ	ଲେ: -	(G#5	(೧೮೩	හෝ ළො